



**AGENDA**  
**CITY OF HALF MOON BAY**  
**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE MEETING**

**THURSDAY, NOVEMBER 5<sup>TH</sup>, 2020**  
**6:30 P.M.**

This agenda contains a brief description of each item to be considered. Those wishing to address the Bicycle and Pedestrian Advisory Committee (BPAC) on any matter not listed on the Agenda, but within the jurisdiction of the BPAC, see *SPECIAL REMOTE MEETING PROTOCOLS* below.

**Note: Please Provide a Copy of Prepared Presentations to the Staff**

Copies of any written documentation relating to an item of business on the Agenda are on file at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at (650)726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II). <http://hmbcity.com/>

***SPECIAL REMOTE MEETING PROTOCOLS:*** *In accordance with the San Mateo County Health Officer's March 16, 2020, March 31, 2020, April 29, 2020, and May 29, 2020 Shelter-In-Place Orders and Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location to help stop the spread of COVID-19. This meeting will be conducted entirely by remote participation, in compliance with the Governor's Executive Order N-29-20 allowing for deviation of teleconference rules required by the Ralph M. Brown Act. This meeting will be conducted via Zoom Webinar. Members of the public are welcome to login into the webinar as Attendees. During any public comment portions, attendees may use the "raise your hand" feature and will be called upon and unmuted when it is their turn to speak. If you do not have access to join by computer, you may phone in comments to (650) 726-7177, and your comments will be read into the record. Members of the public are welcome to submit comments (in accordance with the three-minute per speaker limit) via email to [ssaisi@hmbcity.com](mailto:ssaisi@hmbcity.com) prior to or during the meeting (before the close of public comments on that item).*

Please join the meeting at: <https://us02web.zoom.us/j/82849789534> or call in at 1 (669) 900-6833.

## **I. INTRODUCTION**

1. Welcome
2. Roll Call
3. Review agenda
4. Review and accept 7/9/20 meeting notes

## **II. PUBLIC FORUM – NON-AGENDA ITEMS**

Members of the public are invited to speak about items not on the agenda

## **III. AGENDA ITEMS**

1. Informational presentation by Sandhya Laddha of the Silicon Valley Bicycle Coalition
2. Update by Community Development Director Jill Ekas about pedestrian and bicycle policies contained in the City Council approved Local Coastal Plan
3. Informational presentation by Jennifer Chong about the “Our Voice Pilot Project” presentation made to the Half Moon Bay Mobility Subcommittee
4. Project Updates
  - a) Highway 1 South
  - b) Eastside Path—North
  - c) Main Street and related Bicycle Improvements
  - d) Railroad to Coastal Trail path
  - e) CIP funding
5. Update on Miramar Bridge closure
6. Update on recent grant applications and announcements

## **IV. FUTURE AGENDA ITEMS**

1. Recommendations from the BPAC

## **V. COMMITTEE REPORTS/COMMENTS**

## **VI. ADJOURNMENT**



**MEETING NOTES**  
**CITY OF HALF MOON BAY**  
**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE MEETING**

**THURSDAY, JULY 9<sup>TH</sup>, 2020**

**6:00 P.M.**

Remote Meeting

**I. INTRODUCTION**

Chair Rendon welcomed all and called the meeting to order.

Roll call:

Present: Eisen, Etherton, Foldenauer, Gater, McMillan, Murray, Rendon, Ruddock

Entered meeting after roll call: Brown, Dragony

The Committee reviewed and accepted the agenda.

The Committee reviewed, discussed, and unanimously accepted the 3/5/20 meeting notes.

**II. PUBLIC FORUM**

There were no members of the public who wished to speak.

**III. PROPOSED 2020-2021 CAPITAL IMPROVEMENT PROGRAM**

An overview of the Fiscal Year 20-21 Capital Improvement Program was given.

**IV. PROJECT UPDATES**

Maz Bozorginia, City Engineer, provided updates on the Highway 1 South Construction Award and Schedule, the Highway 1 North Final Design and Schedule, and the East Side Parallel Trail.

**V. FUTURE AGENDA ITEMS**

Commission discussed agenda items for the next BPAC meeting, including a presentation from the Silicon Valley Bicycle Coalition, Coastside Connect, and the status of the 10 projects BPAC identified; also discussed improvements for BPAC meeting notifications.

**VI. COMMISSIONER REPORTS/COMMENTS**

Commission reports and comments were given.

**VII. ADJOURNMENT**

Chair Rendon adjourned the meeting at 7:58 p.m.