



## AGENDA CITY OF HALF MOON BAY

### SPECIAL MEETING BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE

THURSDAY, JANUARY 21<sup>ST</sup>, 2021  
6:30 P.M.

This agenda contains a brief description of each item to be considered. Those wishing to address the Bicycle and Pedestrian Advisory Committee (BPAC) on any matter not listed on the Agenda, but within the jurisdiction of the BPAC, see *SPECIAL REMOTE MEETING PROTOCOLS* below.

**Note:** Please Provide a Copy of Prepared Presentations to the Staff

Copies of any written documentation relating to an item of business on the Agenda are on file at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at (650)726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II). <http://hmbcity.com/>

**SPECIAL REMOTE MEETING PROTOCOLS:** *In accordance with the San Mateo County Health Officer's March 16, 2020, March 31, 2020, April 29, 2020, and May 29, 2020 Shelter-In-Place Orders and Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location to help stop the spread of COVID-19. This meeting will be conducted entirely by remote participation, in compliance with the Governor's Executive Order N-29-20 allowing for deviation of teleconference rules required by the Ralph M. Brown Act. This meeting will be conducted via Zoom Webinar. Members of the public are welcome to login into the webinar as Attendees. During any public comment portions, attendees may use the "raise your hand" feature and will be called upon and unmuted when it is their turn to speak. If you do not have access to join by computer, you may phone in comments to (650) 726-7177, and your comments will be read into the record. Members of the public are welcome to submit comments (in accordance with the three-minute per speaker limit) via email to [ssaisi@hmbcity.com](mailto:ssaisi@hmbcity.com) prior to or during the meeting (before the close of public comments on that item).*

Please join the meeting at:

<https://us02web.zoom.us/j/87175020934?pwd=MDdoS0dtUFVrVTI5Zk9Lb0VyVVM1dz09> or call: 16699006833. At prompts, enter: Webinar/Meeting ID: **871 7502 0934** Passcode: **783804**

**I. INTRODUCTION**

1. Welcome
2. Roll Call
3. Review agenda
4. Review and accept 11/5/20 meeting notes
5. 2021 meeting calendar posted/distributed

**II. PUBLIC FORUM – NON-AGENDA ITEMS**

Members of the public are invited to speak about items not on the agenda

**III. AGENDA ITEMS**

1. Project Update: TFCA Main Street Traffic Safety Project
2. Informational Update: e-bikes and trails
3. Project Updates

**IV. FUTURE AGENDA ITEMS**

1. Recommendations from the BPAC

**V. COMMITTEE REPORTS/COMMENTS**

**VI. ADJOURNMENT**



**MEETING NOTES**  
**CITY OF HALF MOON BAY**  
**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE MEETING**

**THURSDAY, NOVEMBER 5<sup>TH</sup>, 2020**

**6:30 P.M.**

Remote Meeting

**I. INTRODUCTION**

Chair Rendon welcomed all and called the meeting to order.

Roll call:

Present: Commissioners: Brown, Dragony, Eisen, Foldenauer, Gater, McMillan, Ruddock,  
Vice-Chair Etherton, Chair Rendon Absent: Commissioner Murray

The Committee reviewed and accepted the agenda.

The Committee reviewed, discussed, and unanimously accepted the 7/5/20 meeting notes.

**II. PUBLIC FORUM**

There were no members of the public who wished to speak.

**III. AGENDA ITEMS**

Sandhya Laddha provided an informational presentation and responded to questions about of the Silicon Valley Bicycle Coalition. Community Development Director Jill Ekas provided an update about pedestrian and bicycle policies in the City Council-approved Local Coastal Plan. Public Works Program Manager Jennifer Chong summarized the “Our Voice” pilot project presentation given to the Half Moon Bay Mobility Subcommittee. In addition to other announcements, Public Works Director John Doughty and Transportation Engineer Ray Razavi provided updates on projects, CIP funding, grant applications.

**IV. FUTURE AGENDA ITEMS**

It was noted that future agenda items were discussed during each of tonight’s agenda items.

**V. COMMISSIONER REPORTS/COMMENTS**

None.

**VI. ADJOURNMENT**

Chair Rendon adjourned the meeting at 8:52 p.m..



## **CITY OF HALF MOON BAY**

### **2021 CALENDAR**

#### **BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE**

6:30 p.m.

REMOTE MEETINGS

or

EMERGENCY OPERATIONS CENTER

537 Kelly Avenue

|   |
|---|
| <b>January 21, 2021</b> (special meeting) |
| <b>March 4, 2021</b>                      |
| <b>May 6, 2021</b>                        |
| <b>July 8, 2021</b>                       |
| <b>September 9, 2021</b>                  |
| <b>November 4, 2021</b>                   |

*\* BPAC normally meets the 1<sup>st</sup> Thursday of odd numbered months. Due to the proximity of major holidays, the meetings in July and September were moved from the first Thursday of the month to the second Thursday.*