



**The Boys and Girls Club of the Coastsides  
& City of Half Moon Bay  
GINGERBREAD HOUSE CONTEST  
*Official Rules and Entry Form***

**Deadline for Entry Forms is Tuesday, November 30, 2021**

Please fill out two copies of this entry form, mail one copy to the following name and address by Tuesday, November 30, and attach/submit the other copy of your Entry Form with your Gingerbread House entry. **(Please see Official Rules on page two for Gingerbread House submission dates.)**

Mail one copy to: Eddie Behle at City of Half Moon Bay, 535 Kelly Avenue, Half Moon Bay, CA. 94019

FULL NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

ENTRY TITLE \_\_\_\_\_

**ENTRY CATEGORY** (Please check **one**)

\_\_\_\_\_ Children 12 and under (Age: \_\_\_\_\_)

\_\_\_\_\_ Home Cooks

\_\_\_\_\_ Culinary Students and Professional Chefs

Name of School or Restaurant/Business \_\_\_\_\_

For use by BGCC/City of HMB Staff

Entry # \_\_\_\_\_

By signing below, I hereby authorize the City of Half Moon Bay and Boys and Girls Club of the Coastsides to publicly display my entry into the Gingerbread House Contest for the duration of the contest (December 6, 2021, through December 22, 2021). I agree that the City of Half Moon Bay and Boys and Girls Club of the Coastsides may photograph and videotape my entry during, and in connection with, the contest and that the City of Half Moon Bay and Boys and Girls Club of the Coastsides will be the exclusive owner of the results and proceeds of such photography, taping, with rights throughout the world, an unlimited amount of times and in perpetuity. I release BGCC and City of HMB, and any employees and volunteers from any and all liability should my entry be damaged or destroyed during the duration of the contest.

Entrant's Signature \_\_\_\_\_ Date \_\_\_\_\_

If entrant is a minor, parent or legal guardian's signature \_\_\_\_\_

# Official Rules and Guidelines

## Entry Categories and Eligibility

The three categories in the gingerbread house contest include:

- **Children 12 and younger** – any child 12 years or younger may enter the contest.
- **Home Cooks** – for those ages 13 and older who are not professional chefs or in a culinary school
- **Culinary Students and Professional Chefs** – for those working professionally in the culinary arts or who are currently enrolled in a culinary school or program.

## Entry terms and conditions

All gingerbread houses must measure no more than 3'x3'x3' and be supported by a strong flat base that is fully transportable to qualify. **All materials** used in the gingerbread house must be edible, with exception of any support structure/ frame, lighting, and base. A complete entry form is required for each creation **the deadline for entry forms is Tuesday, November 30<sup>th</sup>, 2021 at 5:00 pm without exception.** Entering the contest is free. Individuals or groups may submit entries, but each entry must have one official contestant name, title, and authorized signature on an entry form. **The contest is limited to one entry per person or group.** Please fill out two copies of this entry form, send one copy to the following address by **Tuesday, November 30<sup>th</sup>**, and attach the other copy to your gingerbread house. **Eddie Behle at City of Half Moon Bay, 535 Kelly Avenue, Half Moon Bay, CA. 94019.**

Gingerbread house entries must be dropped off at the Ted Adcock Community Center between Monday, December 6<sup>th</sup> through Friday, December 10<sup>th</sup> between the hours of 9:00 am to 4:30 pm. Gingerbread houses dropped off after 4:30 pm on Friday, December 10<sup>th</sup> May still be displayed but will not be entered in the competition. Participants are responsible for transporting their creations to the Ted Adcock Community Center. All entries will be displayed at the Ted Adcock Community Center from December 13<sup>th</sup> to December 17<sup>th</sup>. Entries may be collected by participants after the contest between Monday, December 20<sup>th</sup> and Wednesday, December 22<sup>nd</sup> between 9:00 am and 4:30 pm. All unclaimed entries will be discarded.

## Judging

Members of the public are invited to cast their ballot for each category from December 13<sup>th</sup> to December 17<sup>th</sup> at 9:00 pm. All entries will be given a number for unbiased judging. The Ted Adcock Community Center is typically open to the public Monday – Friday from 9:00 am to 4:30 pm and during evening programming

The Boys and Girls Club of the Coastsides and the Half Moon Bay Recreation Department will announce the overall winners in each category on Monday, December 20<sup>th</sup> at noon.

## Contest prize categories

**Children 12 and under:** 1<sup>st</sup>, 2<sup>nd</sup>

**Home Cooks:** 1<sup>st</sup>, 2<sup>nd</sup>

**Culinary Students and Professional Chefs:** 1<sup>st</sup>, 2<sup>nd</sup>